



*Matushri Virbaima Mahila Science & Home Science College*

*Kalawad Road, Near Under Bridge, RAJKOT*

*PHONE NO. +91-281-2452997 email ID : [mvmscience@yahoo.co.in](mailto:mvmscience@yahoo.co.in)*

**Self Appraisal Form for Teachers**

**A. Personal Information :**

1	Name	Dr.Chetan m. Thaker
2	Residential Address with Pin No.	“vasantb marvel” A-302 Vimal nagar, Rajkot. 360001
3	Mobile No.	9426167245
4	Landline No. of Resident	---
5	Other alternative No.	7016673263
6	E-Mail ID	Chetanthaker1@gmail.com
7	Date of Birth	02/10/1963

**B. (a) General Information :**

1	Designation	Asso.prof. and Hod
2	Department	Physics
3	Specialization if any	Solid state electronics, material science
4	Date of Appointment	26/11/1991
	(i) In the present institution	30/8/2003
	(ii) In the present post	1/11/2011
5	Honours conferred	

**B.(b) Academic Qualification :**

Examination	Board/University	Subjects	Year	Division/Grade/Marks
SSC	gujrat	science	1984	third
HSC	gujrat	science	1986	third
BSc	Saurashtra university	physics	1989	First
MSc	Saurashtra university	physics	1991	First
MPhil	Saurashtra university	Physics (Material science)	1996	---
PhD	Saurashtra university	Physics (Material science)	2006	---

**C.(a) Research Experience & Training :**

Research Stage	Title of work/ Thesis	University where the work was carried out
M.Phil. or equivalent	Synthesis and characterization of some Y-123 types superconductors	Saurashtra university
Ph.D.	Synthesis, study of electro and magneto transport properties of some colossal magneto resistance type CMR materials	Saurashtra university
Post-Doctoral		
Publication (give a list separately) <u>(Annexure-I)</u>	40	
Research Guidance (give names of Students guided successfully) <u>(Annexure-II)</u>	---	

**C.(b) Research Projects Carried out :**

Title of the project	Name of the funding agency	Duration	Remarks
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**C.(c) Seminars, Conferences, Symposia, etc. Attended :**

Name of the Seminars, Conferences, Symposia, etc.	Name of the sponsoring Agency	Place & Date	Title of the paper presented (if any)

**C.(d) Training/ Workshop/FDP/Orientation/ Refresher Course :**

Sr. No.	Name of Programme	Duration	Organized by

**C.(e) Details as Resource person :**

Sr. No.	Event	Title of Presentation	Date & Place	Organized by

**D.(a) Teaching Experience :**

Course taught	Name of the University/College/Institution	Duration (As on June-2023)
U.G.		31 years 6 months
P.G.		
M. Phil.		
Any other		

**D.(b) Total Teaching Experience : 31years 6 months**

(i) Under-graduate : \_31years 6 months\_\_\_\_\_ (ii) Post graduate : \_\_\_\_\_

**E. Innovations / Contributions in Teaching :**

**(Give list/lists separately for the following if required)**

- a) Design of Curriculum : yes
- b) Teaching Methods : IT based malty media
- c) Laboratory experiments : yes by innovative practical my you tube
- d) Evaluation Methods : by online
- e) Preparation of resource material Including book, reading materials, Laboratory manual etc.: on my you tube
- f) Remedial Teaching / Student : yes
- g) Counselling (academic): yes need based
- h) Any other :

**F. Extension Work/ Community Services :**

- 1 Please give a short account of your contribution to :
  - i. Community work such as values of National Integration, secularism, democracy, socialism, humanism, Peace, Scientific temper, flood or drought relief, small family norms etc.: worked as par college, university and stet government initiative.
  - ii. National Mission :
- 2 Position held/Leadership role played in organizations linked with Extension Work & National Service Scheme (NSS) or NCC or any other similar activity :  
Life time member of “gujrat vigyan samenal”

**G. Participation in Corporate Life:**

Please give a short account of your contribution to :

- i. College/ University/Institution :
- ii. Co-curricular Activities :
- iii. Enrichment of Campus Life (Hostels, Sports, Games, Cultural Activities) :
- iv. Students Welfare & Discipline:
- v. Membership/Participation in Bodies/Committees on Education and National Development :
- vi. Professional Organization of Teacher :

**H.(a) Membership of Professional Bodies, Societies etc. :**

(b) Editorship of Journals :

**I.(a) State brief assessment of your performance indicating :**

(b) Difficulties faced : no much difficulties

(c) Suggestions for improvement : monitoring by government body nacsarry

**J. Step taken by you for the evaluation of the course/ programme taught :**

**K. Any other Information :**

**Dr. Chetan M. Thaker**  
(Name & Signature of Teacher)

**Annexure-I**

Sr. No.	Title of the Paper	Journal/ Book	Date/ Volume/ Pg. No.	Year of Publication	National/ International	ISBN/ ISSN No.

**Annexure-II**

Sr. No.	Name of Students	Title of Ph.D. Thesis	Ongoing/ Completed	Year of degree awarded