



*Matushri Virbaima Mahila Science & Home Science College*

Kalawad Road, Near Under Bridge, RAJKOT

PHONE NO. +91-281-2452997 email ID : [mvmsscience@yahoo.co.in](mailto:mvmsscience@yahoo.co.in) &

(Re-Accredited 'A' Grade by NAAC, CGPA- 3.04)

## Self Appraisal Form for Teachers

### A. Personal Information :

|   |                                  |   |
|---|----------------------------------|---|
| 1 | Name                             | Deepti milind oza   |
| 2 | Residential Address with Pin No. | 103, kumbhaj flats, patrkar colony main road, near air port railway crossing, rajkot - 01 |
| 3 | Mobile No.                       | 9427387572  |
| 4 | Landline No. of Resident         | 0281- 2472008   |
| 5 | Other alternative No.            | -   |
| 6 | E-Mail ID                        | dgm859@gmail.com  |
| 7 | Date of Birth                    | 8/12/1959   |

### B. (a) General Information :

|   |                                |                     |
|---|--------------------------------|---------------------|
| 1 | Designation                    | Associate professor |
| 2 | Department                     | Home Science        |
| 3 | Specialization if any          | Home management     |
| 4 | Date of Appointment            |                     |
|   | (i) In the present institution | 28/6/1983           |
|   | (ii) In the present post       | 28/6/1983           |
| 5 | Honours conferred              |                     |

### B.(b) Academic Qualification :

| Examination                 | Board/University     | Subjects     | Year | Division/Grade/Marks |
|-----------------------------|----------------------|--------------|------|----------------------|
| Matriculation / (OLD)S.S.C. | GHSEB                | Science      | 1976 | I Class              |
| B.A (Home Science)          | Bhavnagar university | Home Science | 1980 | II Class             |
| M.A (Home Science)          | Gujarat university   | Home Science | 1982 | II Class             |

### C.(a) Research Experience & Training :

| Research Stage        | Title of work/ Thesis | University where the work was carried out |
|-----------------------|-----------------------|---|
| M.Phil. or equivalent | -                     | -   |
| Ph.D.                 | -                     | -   |
| Post-Doctoral         | -                     | -   |

|  |   |   |
|--|---|---|
| (give a list separately) (Annexure-I)  |   |   |
| Research Guidance (give names of Students guided successfully) (Annexure-II) | - | - |

**C.(b) Research Projects Carried out :**

| Title of the project | Name of the funding agency | Duration | Remarks |
|----------------------|----------------------------|----------|---------|
| -                    | -                          | -        | -       |

**C.(c) Seminars, Conferences, Symposia, etc. Attended :**

|                                  | Name of the Seminars, Conferences, Symposia, etc.                    | Name of the sponsoring/Organising Agency                       | Place & Date  | Title of the paper presented (if any) |
|----------------------------------|--|--|---|---------------------------------------|
| <b>International Conferences</b> |  |  |   |                                       |
| 1                                | <b>Fourth – wave education</b>                                       | <b>UGC &amp; Department of Education Saurashtra University</b> | <b>Rajkot 10<sup>th</sup> to 12<sup>th</sup> January 2004</b>   | <b>Attended</b>                       |
| <b>National Conferences</b>      |  |  |   |                                       |
| 1                                | <b>Women’s work participation and it’s impact on quality of life</b> | <b>UGC &amp; M.S. University</b>                               | <b>Baroda 1<sup>st</sup> &amp; 2<sup>nd</sup> February 1999</b> | <b>Attended</b>                       |
| <b>Symposia</b>                  |  |  |   |                                       |
| 1                                | <b>Functional foods and metabolic syndrome</b>                       | <b>IDA Gujarat chapter</b>                                     | <b>Rajkot 30/07/2016</b>  | <b>Attended</b>                       |

**C.(d) Training/ Workshop/FDP/Orientation/ Refresher Course :**

| Sr. No.          | Name of Programme   | Duration  | Organized by   |
|------------------|---|---|--|
| <b>Work shop</b> |   |   |  |
| 1                | <b>Abhyaskram Ghadtar Chintan Shibir</b>  | <b>28/02/2004 (1 day)</b>   | <b>A.K. Doshi mahila college Jamnager</b>                                |
| 2                | <b>Abhyaskram Ghadtar Chintan Shibir</b>  | <b>04/02/2007 (1 day)</b>   | <b>Bosamiya College, Jetpur</b>  |
| 3                | <b>Building Awareness Among Women Consultants</b>                                   | <b>18/2/14 (1 day)</b>  | <b>Home management, M.V.M Science &amp; Home Science College, Rajkot</b> |
| 4                | <b>Best Practices In Higher Education</b>   | <b>26<sup>th</sup> &amp; 27<sup>th</sup> August 2016 (2 days)</b>   | <b>KCG Ahmadabad</b>   |
| 5                | <b>UGC 7<sup>th</sup> pay regulation 2018 for university &amp; college teachers</b> | <b>11/03/2018 (1 day)</b>   | <b>IQAC, Saurashtra University Rajkot</b>                                |
| <b>FDP</b>       |   |   |  |
| 1                | <b>Entrepreneurship Development</b>   | <b>20<sup>th</sup> January to 1<sup>st</sup> February (14 days)</b> | <b>Dep. of statistics Saurashtra University Rajkot</b>                   |
| 2                | <b>Recent Trends in Education &amp; Use Of ICT</b>                                  | <b>9<sup>th</sup> to 12<sup>th</sup> August 2011.</b>               | <b>IQAC MVM Arts college</b>   |
| 3                | <b>Concepts of</b>  | <b>12<sup>th</sup> to 23<sup>th</sup></b>                           | <b>IQAC, M.V.M Science &amp; Home Science</b>                            |

|                         |                                      |   |  |
|-------------------------|--------------------------------------|---|--|
|                         | <b>networking</b>                    | <b>August 2013</b>                                      | <b>College, Rajkot</b>                                       |
| <b>4</b>                | <b>computer basics</b>               | <b>7<sup>th</sup> to 17<sup>th</sup> July 2014</b>      | <b>IQAC,M.V.M Science &amp; Home Science College, Rajkot</b> |
| <b>5</b>                | <b>Faculty Development Programme</b> | <b>11<sup>th</sup> to 20<sup>th</sup> August 2016</b>   | <b>IQAC,M.V.M Science &amp; Home Science College, Rajkot</b> |
| <b>Refresher course</b> |                                      |   |  |
| <b>1</b>                | <b>Refresher course</b>              | <b>10<sup>th</sup> to 30<sup>th</sup> July 2000</b>     | <b>Academic staff college Saurashtra University Rajkot</b>   |
| <b>2</b>                | <b>Refresher course</b>              | <b>06<sup>th</sup> to 26<sup>th</sup> November 2000</b> | <b>Academic staff college Saurashtra University Rajkot</b>   |
| <b>3</b>                | <b>Refresher course</b>              | <b>01<sup>st</sup> to 27<sup>th</sup> January 2001</b>  | <b>Women study centre, Pune University, Pune</b>             |
| <b>4</b>                | <b>Refresher course</b>              | <b>04<sup>th</sup> to 24<sup>th</sup> October 2001</b>  | <b>Gujrat vidyapith Ahmadabad</b>                            |

**C.(e) Details as Resource person :**

| Sr.No.   | Event                   | Title of Presentation  | Date & Place  | Organized by  |
|----------|-------------------------|--|---|---|
| <b>1</b> | <b>Expert opinion</b>   | <b>Curriculum development of diploma program in home science</b> | <b>Gandhinagar 4/8/2001</b>   | <b>Technical Board</b>  |
| <b>2</b> | <b>Resources Person</b> | <b>Foods &amp; Nutrition</b>                                     | <b>Bhavnagar 29<sup>th</sup> November to 2<sup>nd</sup> December 1982</b> | <b>N.C. Gandhi mahila college, Continues education centre S.N.D.T. University</b> |
| <b>3</b> | <b>Resources Person</b> | <b>Foods &amp; Nutrition</b>                                     | <b>Bhvnagar 8<sup>th</sup> march to 8<sup>th</sup> may 1983</b>           | <b>Kapadiya mahila college, Continues education centre Bhavnagar University</b>   |
| <b>4</b> | <b>Resources Person</b> | <b>Women Health &amp; Child development program</b>              | <b>Rajkot 2008 to 2017</b>  | <b>Farmer training Centre Gujarat Gov.</b>  |
| <b>5</b> | <b>Resources Person</b> | <b>Income generating &amp; Training program</b>                  | <b>Rajkot 1<sup>st</sup> April to 1<sup>st</sup> July 2009</b>            | <b>Women empowerment corporation</b>  |

**D.(a) Teaching Experience :**

| Course taught    | Name of the University/College/Institution                                  | Duration (As on June-2019)                |
|------------------|---|---|
| <b>U.G.</b>      | <b>M.V.M. Science and Home Science College, Rajkot.</b>                     | <b>28/06/1983 to till date (37 years)</b> |
| <b>P.G.</b>      | <b>Home Science Department Saurashtra University, Rajkot (1990 to 1993)</b> | <b>1990 to 1993 (3 Years)</b>             |
| <b>M. Phil.</b>  | -   | -   |
| <b>Any other</b> | -   | -   |

**D.(b) Total Teaching Experience :**

(i) Under-graduate : **37 years** (ii) Post graduate : **3 years**

**E. Innovations / Contributions in Teaching :**

(Give list/lists separately for the following if required)

- a) Design of Curriculum : **Designed curriculum for Home management subjects for under graduate programme**
- b) Teaching Methods : **Lecture, Group Discussion, Demonstration, Exhibition, Visit/Field Work, Workshop**
  - c) Laboratory experiments : **Yes**
  - d) Evaluation Methods : **Internal Test, Assignment, Surprise Test, Oral Test, OMR Test**
  - e) Preparation of resource material Including book, reading materials, Laboratory manual etc.: **other materials**
  - f) Remedial Teaching / Student : **Yes**
  - g) Counselling (academic): **Yes**
  - h) Any other :

F. Extension Work/ Community Services :

- 1 Please give a short account of your contribution to :
  - i. Community work such as values of National Integration, secularism, democracy, socialism, humanism, Peace, Scientific temper, flood or drought relief, small family norms etc.:
  - ii. National Mission :
- 2 Position held/Leadership role played in organizations linked with Extension Work & National Service Scheme (NSS) or NCC or any other similar activity :

G. Participation in Corporate Life:

Please give a short account of your contribution to :

- i. College/ University/Institution :
- ii. Co-curricular Activities :
- iii. Enrichment of Campus Life (Hostels, Sports, Games, Cultural Activities) :
- iv. Students Welfare & Discipline:
- v. Membership/Participation in Bodies/Committees on Education and National Development :
- vi. Professional Organization of Teacher :

H.(a) Membership of Professional Bodies, Societies etc. :

(b) Editorship of Journals :

I.(a) State brief assessment of your performance indicating :

(b) Difficulties faced :

(c) Suggestions for improvement :

J. Step taken by you for the evaluation of the course/ programme taught :

K. Any other Information :