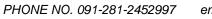
Matushri Virbaima Mahila Science & Home Science College, Rajkot. Kalawad Road, Near Under Bridge, RAJKOT





(Accredited at "A" level by NAAC)

Self Appraisal Form for Teachers

I) (a) General Information

i, (a) constanting matter			
1	Name	Renu P Panjabi	
2	Address (Residential) & Phone No.	307, Utsav appts	
		10, junction plot	
		Rajkot.	
3	Designation	Lecturer	
4	Department	Microbiology	
5	Date of Birth	05-03-1972	
6	Area of Specialization	Microbiology-Genetics	
7	Date of appointment		
	(i) In the present institution	20-03-1995	
	(II) In the present post	20-03-1995	
8	Honours conferred		

I) b) Academic qualifications:

Examination passed	Board/University	Subjects	Year	Division/Grade/ Merit etc.
B Sc	Saurashtra Uni	Microbiology	1992	First
MSc	Gujarat Uni	Microbiology	1994	First-distinction

II) (a) Research Experience & Training

n, (a) research Expensions a rianning				
Research Stage	Title of Work/ Thesis	University where the work was carried out		
M. Phil or equivalent	NA			
Ph. D	NA			
Post-Doctoral	NA			
Publication	NA			
(give a list separately)				
Research Guidance (give	NA			
names of Students				
guided				
successfully)				
Training (Please specify)	As per CV			

II (b) Research Projects Carried out: (Attach a separate sheet if required)

Title of the Project	Name of the Funding Agency	Duration	Remarks
NA			

(II) (c) Seminars, Conferences, Symposia, Workshops, etc. Attended

Sr.No.	Title	Sponsoring	Level	Date	Title of Paper
		Agency			(if Presented)
1.	'Globalization and Indian	Saurashtra	State	22-11-09	NA
	Educational Values'	Uni,Rajkot			
2.	'Green Chemistry:	Yogidham	State	19-12-09	NA
	challenge and solution'	Edu			
		ampus,			
		Rajkot			
3.	'Nanotechnology:challenge	Yogidham	National	28-12-	NA
	and opportunities'	Edu		2009	
		Campus,			
		Rajkot			
4.	Nanoscience and	MVM Sc	National	21-2-2010	NA
	Nanotechnology:	& HSc			
	Curriculum developement	College			
5.	One day meet 'Vanche Guj	Saurashtra	City	7-7-2010	NA
	Abhiyan'	Uni			
6.	Current problems of	UGC	National	29-30/1/11	A study of
	women health in india				bone density
					&haemoglobin
					status of
					females.
7.	Impact assessment of	M.V.M.Sc	National	13/02/2011	NA
	environment & climate.	& H.Sc			
		College			
8.	Recent advances in	UGC	National	28/02/11	NA
	Microbial Technology				

III) (a) Teaching Experience

Courses taught	Name of the University	Duration
	/College/ Institution	
U.G.	MVM Sc & HSc College	15 yrs
P.G.	NA	
M. Phil		
Any other		

III) (b) Total Teaching Experience:

(i) Under-graduate: **16 yrs** (ii) Post graduate: --NA--

Give list/lists separately for the following if required.

IV) Innovations / Contributions in Teaching

- a. Design of Curriculum: :
- b. Designing of Sem 1 and 2 for FY BSc 2010-11
- C.
- d. Designing of Sem 3 and 4 for SY BSc 08-09
- e. Teaching Methods :: Lecture, discussion, slide presentation
- f. Laboratory experiments : Demonstration
- g. Evaluation Methods: Viva, written test, GD
- h. Preparation of resource material Including book, reading materials, Laboratory manual etc.: Practical manual of SY and TY
- i. Remedial Teaching / Student Revision through GD
- j. Counseling (academic): personal and in group
- k. Any other: Guiding for higher career counseling

V) Extension Work/Community Service:

- a) Please give a short account of your contribution to:-
- i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, Peace, Scientific temper, flood or drought relief, small family norms etc.: **Awareness work in backward areas**
- ii) National Mission: As above
- b) Position held/Leadership role played in organizations linked with Extension Work & National Service Scheme (NSS) or NCC or any other similar activity.

VI) Participation in Corporate Life:

Please give a short account of your contribution to:-

- a. College/ University/Institution: : MVM Sc & HSc College, Rajkot
- **b.** Co-curricular Activities:- **Essay writing –seminar presentation guidance**

- **c.** Enrichment of Campus Life: -- As above -- (Hostels, Sports, Games, Cultural Activities)
- d. Students Welfare & Discipline: -As above -
- **e.** Membership/Participation in Bodies/Committees on Education and National Development: **Life member of AMI**
- f. Professional Organization of Teacher: Life member of AMI
- VII) (a) Membership of Professional Bodies, Societies etc.
 Life member of AMI
 - (b) Editorship of Journals: --NA--
- VIII) State brief assessment of your performance indicating:
- (a) Achievements:
- (b) Difficulties faced:
- (c) Suggestions for improvement:
- IX Step taken by you for the evaluation of the course/ programme taught:
- X) Any other Information:

(Signature of Teachers)